
APPEALS AND COLLECTIVE DISPUTES COMMITTEE

AGENDA

13 NOVEMBER 2014 AT 2.00 PM

Order of Business

- 1. Welcome and Housekeeping Arrangements**
- 2. Exclusion of Press and Public**
To identify items where resolutions may be moved to exclude the public and press
- 3. Appeal Against Dismissal - Place - (Ref- 493356)**
*(NOTE: The report at item 3 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 4 of Schedule 12A to the Local Government Act 1972 (as amended))